



**Rowan County Purchasing Department**  
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Addendum I RFQ #2022-015 Book Preservation

Additional information:

- Rowan County wishes to extend the **DUE DATE** to Wednesday, December 8, 2021 at 5pm.
- If respondents wish to view materials please contact Anna Bumgarner to discuss available times.
- Sample photos of a few documents can be made available by contacting Anna Bumgarner.
- The number of documents is unknown but it is 2 banker boxes of documents dated starting in 1928.
- The County expects the vendor to de-acidize and protect by placing in Mylar sleeve and binder.
- Documents will be stored on site after this process in a humidity-controlled room with 45% humidity.
- If a copy is needed while in the hands of the vendor, the County will expect a copy within 24 hours of request on business days.