

Be an original.

Rowan County Health Department – Environmental Health Division 402 N Main Street, Suite 106 – Salisbury, NC 28144-4341

TO: NEW FOOD SERVICE OPERATORS
FROM: ROWAN COUNTY DIVISION OF ENVIRONMENTAL HEALTH

This office has been notified of your intent to open a new food service facility in Rowan County. Please be advised that North Carolina General Statutes 130A-248(b) states that "No facility shall commence or continue operation that does not have a permit issued by the Department. The permit shall be issued to the owner or operator of the facility and shall not be transferable. A permit shall be issued only when the facility satisfies all of the requirements of the rules...".

To insure that modern standards of sanitation are included in new and remodeled food handling establishments, the Rules Governing the Sanitation of Restaurants and Other Food handling Establishments 15A NCAC 18A. 2658 (2) requires that "Plans, drawn to scale, and specifications, for new food service establishments shall be submitted for review and approval to the local health agency prior to initiating construction...". The entire rules can be reviewed at http://www.rowancountync.gov/GOVERNMENT/Departments/Health Department/Environmental Health.aspx.

You will need to submit to this office a completed food service plan review application, a complete set of floor plans, drawn to scale (1/4" = 1' minimum) along with a floor, wall and ceiling finish schedule, an equipment schedule that identifies each piece of equipment by common name, manufacturer's name and model number, a plumbing diagram, and a proposed menu as soon as possible. Any construction that has been initiated should be stopped until the final plan approval has been issued. Any construction that has been done, which does not meet the rules will have to be redone in an approved manner before an operations permit will be issued.

If you have any questions about this matter or if this office can be of assistance to you in any way, please feel free to call at 704 216-8530 or email Greg.McNeely@rowancountync.gov.

Sincerely,

**Greg McNeely, REHS Environmental Health Program Specialist** 

## **FOOD SERVICE PLAN REVIEW APPLICATION**

Prototype "franchised" or "chain" food service facilities shall submit plans for review to: NCDHHS Division of Public Health: Food Service Plan Review, 1632 Mail Service Center, Raleigh NC 27699-1632. Phone 888-251-5543.

Date:				
	NE	W _	REMODEL	
Name of Establishment:				
Establishment type: Res	staurant, Institution	, Meat Mar	ket, Food Stand	, Commissary
Physical Location:				
Name of Owner::				
Applicant's Name:				
Title (owner, manager, a	architect, etc.):			
Mailing Address:				
Telephone:		Er	mail Address	
Hours of Operation:	Sun Mon Tues Wed	Thurs Fri Sat		
Number of Seats: (If applicable)	Inside	Outside		
Type of Service: (Check all that apply)	Buffet	1eals	Take Out Caterer	

## PLEASE ENCLOSE THE FOLLOWING DOCUMENTS:

Proposed Menu (including seasonal, off-site and banquet men Menu must include disclaimer and consumer advisory for foo	
Reference rule 3-603.11 of NC Food Code Manual	nas served raw or undercooked.
Manufacturer Specification sheets for each piece of equipment	
Site plan showing location of business in building; location of	
and location of any outside equipment (dumpsters, well, septi Plan drawn to scale (1/4" = 1' minimum) of food establishmer	
plumbing, electrical services	in snowing location of equipment,
Describe lighting (recessed fixtures-bulb shields-shatter shield	l bulbs)
Complete finish schedules for each room including floors, wal	lls, ceilings and coved juncture bases
Plumbing schedule including location of floor drains, floor sin	nks, water supply lines, overhead
waste-water lines.	
Hot water heating equipment with capacity and recovery rate of Number of food deliveries (from vendors) per week	or on demand neaters
Manager's training certificate (required 210 days from pe	ermit date)
FOOD PREPARAT	SION REVIEW
Check categories of Potentially Hazardous Foods (PHF's) to b	
CATEGORY	(YES)  (N0)
Thin meats, poultry, fish, eggs	( ) ( )
Thick meats, whole poultry	
Sandwich meats sliced on site.	
Hot processed foods	
Bakery goods	
Are slaws or salads (Ex: potato, pasta, etc.) made on site; plea	ise provide list ( ) ( )
PLEASE ANSWER THE FOLLOWING QUES	TIONS:
FOOD SUPPLIES: Who is the proposed food supplier?	
who is the proposed food supplier?	
How many deliveries are estimated per week?	
How many estimated meals are expected to be served between deliveries?	
How will dry goods be stored off the floor?	
Where will damaged food items be stored?	
Will raw meats, poultry and seafood be stored in the same refrigerators and fi If yes, how will cross-contamination be prevented?	reezers with cooked/ready-to-eat foods? YES ( ) NO ( )
Will an and a day down to be small VEC ( ) NO ( ) and be small as d	4. VEC ( ) NO ( ) with a map
Will any seafood and/or meats be <b>washed</b> YES ( ) NO ( ) or <b>thawed on-si</b> Describe where/ how.	tte 1ES ( ) NO ( ) prior to use:
Describe where/how produce will be washed prior to use (If applicable)?	
Describe where/how raw meats are processed on site (Ex: cutting meats, make	cing burgers, etc.) (If applicable).
Describe where/how raw meats are stored on ice (if applicable).	
Describe how sushi rice will be handled: 135 or above, written procedures for	or time hold or apply for variance (If applicable)
	or time note, or uppry for variance (it applicable).
What type of food service thermometer will be used (required	1)?

Provide a list of all food i	tems that will be co	oked, cooled, and rel	neated for service at a	later time.
FINISH SCHEDULE:		411 4 1 4 1 4		EDD ( ) '11.1
Applicant must indicate whused in the following areas		y tile, stainless steel, 4	plastic coved molding	g, FRP, etc.) will be
ised in the following areas	•			
	FLOOR	COVING	WALLS	CEILING
Kitchen				
Bar (If applicable)				
Food Storage				
Other Storage				
Toilet Rooms				
Garbage & Refuse				
Storage				
Mop Service Basin				
Area				
Ware washing Area				
Will air curtains be used? I	f yes, where?	( ) ( )		
GARBAGE AND REF	USE:	YES NO		
Inside		YES NO		
s there area for washing tr	ash cans?	( ) ( )		
s there area for mop/broor				
Outside 1	S	( ) ( )		
Will a dumpster be used?		( ) ( )		
NumberSize Frequency of pickup				
Contractor				
Will garbage cans be stored	d outside?	( ) ( )		
Will there be area for recyc	clables?	( ) ( )		
•				
Describe surface and locati	ion where dumpster/	compactor/garbage car	ns are to be stored	
177'11 d 1 1 1 1	1	CC : ( )		
Will the dumpster be clean				
f cleaned off site provide	copy of cleaning con	tract.		
D::h 1:				
Describe location of grease	storage receptable			

WATER SUPPLY: Is water supply public ( ) or private ( ) Private water supplies must be listed with the Public Water Supply Section of DEH Mooresville Regional Office 704-663-1699) and comply with Section .1700 of the NCAC If private, has source been approved under 15A NCAC 18A .1700. YES ( ) NO ( ) PENDING ( ) Provide spec's for backflow prevention devices. Is ice made on premises ( ) or purchased commercially ( )					
SEWAGE DISPOSAL:  Is building connected to a municipal sewer? YES ( ) NO ( )  If no, is private disposal system approved? YES ( ) NO ( ) PENDING ( )  Please attach copy of written approval and/or permit.					
GENERAL:  Describe storage facilities for employees' personal belongings (i.e., purse, coats, boots, umbrellas, etc.)					
Will linens be laundered on site? YES ( ) NO ( ) If yes, what will be laundered and where/how?					
If no, how will linens be cleaned? Is a laundry dryer available? YES ( ) NO ( ) Location of clean linen storage:					
Location of dirty linen storage:					
Name of linen service if laundered off site:					
DISHWASHING FACILITIES: Utensils: Multi-use ( ) Single service ( )					
Will sinks or a dishwasher be used for ware washing?  Dishwasher ( )  Two compartment sink ( ) Will require detergent sanitizer or variance from our office.  Three compartment sink ( )  6 KW booster heater ( ); required for hot water sanitizing in manual ware washing.					
Dishwasher (If applicable)  Type of sanitization used:  Hot water; requires alternative testing method (160-degree labels, holding thermometer, or some other method)  Chemical type Adequate prewash facilities					
Does the largest pot and pan fit into each compartment of the pot sink? YES ( ) NO ( ) If no, what is the procedure for manual washing, rinsing, and sanitizing utensils?					
List types of sanitizers to be used. (Required even if facility has a dishwasher along with test strips for type of sanitizer)  Chlorine ()  Iodine ()  Quaternary ammonium ()  Hot Water ()  Other ()					

<sup>\*\*</sup>Please keep in mind, if hot water is used for sanitizing it is for a 3 compartment sink and must be maintained at least 171 F or above. Sanitizer for food contact surfaces would still be needed. \*\*

## THE ROWAN COUNTY HEALTH DEPARTMENT MUST APPROVE ANY CHANGES MADE TO PLANS.

Approval of these plans and specifications by this Regulatory Authority <u>does not</u> indicate compliance with any other code, law or regulation that may be required-federal, state, or local. It further does not constitute endorsement or acceptance of the completed establishment (structure or equipment).

A preopening inspection of the establishment with equipment in place & operational will be necessary to determine if it complies with the local and state laws governing food service establishments. Food service permits issued by this department are required to be issued before an establishment can operate or receive food items and other supplies.

The scheduling of the preopening inspection should be discussed with the Environmental Health Specialist as far in advance as possible. The Environmental Health Specialist that has been working on this project will be the one that issues the food service permit unless other arrangements are made in advance.

I have submitted plans/application to the following:						
Zoning/Planning (written approval is required)	Building Inspection					
Contact Person	Contact Person					
Signature(s)						
Owner(s) or responsible representative(s)						
Date:						
(Office use): Fee Paid Receipt#						